

## INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY, AMARKANTAK (M.P.)

(A Central University established by an Act of Parliament of India)

# Examination Form Session 20

|                                      |                     | 568                | 51011 20                            | ****                              |               | Photo                 |
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|                                      | 150                 |                    |                                     | arken the box which               |               |                       |
| Name of the Ex                       | amination _         | - A-1              | n l'annun e ba                      | Course                            |               | Semester              |
| Details of the E                     | xaminations         | Fee ( to be        | e filled by the                     | e office)                         | To be         | filled by the student |
| Receipt No.                          | Date                | A                  | mount                               | Roll No.                          | Enro          | liment No             |
| 4                                    |                     |                    |                                     |                                   |               |                       |
| Note : Name/Fathe                    | er's/Mother's I     | Name /DOB i        | nust be as sar                      | ne mentioned in High              | School Certif | icate.                |
| 1. Name in E                         |                     |                    |                                     |                                   |               |                       |
| 2 Father's/l<br>3 Mother's           | Husband's l         | Name               |                                     |                                   | A Amerika A   |                       |
| 4. Date of Bi                        | irth ( as mer       | ntioned in H       | ligh School (                       | Certificate) (dd/mm/              | уууу) 🔲       | //                    |
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|                                      | nt Address :        |                    |                                     |                                   |               |                       |
| Corresepo                            | onding Addr         | ess :              |                                     | email id-                         |               |                       |
| Mobile/Te<br>8. <b>Details of Pr</b> | lephone No.         |                    |                                     | email id-                         |               |                       |
| Names of the Exa                     |                     | Year of<br>Passing | Name of<br>the Board/<br>University | Marks<br>Obtained/<br>Total Marks | % of<br>Marks | Subjects              |
| 10+2 / Equival                       | ent                 |                    | PER CONTRACT                        |                                   |               |                       |
|                                      | 1st Sem             |                    |                                     |                                   |               |                       |
|                                      | 2 <sup>nd</sup> Sem | 44 1 1 1 1 1 1     |                                     |                                   |               |                       |
| Graduation                           | 3rd Sem             |                    |                                     |                                   |               |                       |
| or Equivalent                        | 4 <sup>th</sup> Sem |                    |                                     |                                   |               |                       |
| Examination                          | 5 <sup>th</sup> Sem |                    |                                     |                                   |               |                       |
|                                      | 6h Sem              |                    |                                     |                                   |               |                       |
|                                      | 1 <sup>st</sup> Sem |                    |                                     |                                   |               |                       |
| Post<br>Graduation                   | 2 <sup>nd</sup> Sem |                    |                                     |                                   |               |                       |
| Olaguation                           | 3 <sup>rd</sup> Sem |                    |                                     |                                   |               |                       |

(Enclose attested photocopies of the mark sheets)

Details of Theory Courses/Practical Courses

#### Titles of the Courses:

| S.No | COMPULSORY COURSES | OPTIONAL COURSES | PRACTICAL COURSES |
|------|--------------------|------------------|-------------------|
| 1    |                    |                  |                   |
| 2    |                    |                  |                   |
| 3    |                    |                  |                   |
| 4    |                    |                  |                   |
| 5    |                    |                  |                   |
| 6    |                    |                  |                   |
| 7    |                    |                  |                   |
| 8    |                    |                  |                   |
| 9    |                    |                  |                   |

#### Declaration

I hereby affirm that I have filled this form myself. If it is discovered at any stage that I have given any false or incorrect information or concealed any fact or any fraudulent means have been used by me for appearing in the Examination, I shall be liable to disciplinary action and my examination may be cancelled.

I shall abide by all the rules and regulations of the University to be enforced from time to time.

| ce:  | Signature of the Examinee  |
|------|--|
|      | CERTIFICATE  |
|      | Certificate to be signed by Head/Dean of the Department  |
| Γhis | is to certify that:  |
| (a)  | The examinee has been attending his/her classes regularly so far and fulfills the prescribed minimum attendance requirement; |
| b)   | Total classes heldTotal Attendance of Student  |
| c)   | Total percentage of attendance of the student%   |
| d)   | He/She fulfills the conditions laid down by the University related to the course / Examination                               |
| e)   | He/She has mentioned the title of the paper and their codes correctly.   |
| Sign | nature with date   |
| Full | Name   |

Note: (1) Form without proper attestation by the appropriate authorities or without attested photocopies of certificates will not be entertained. (2) The examinee must check his/her eligibility for the examination and complete all formalities before submitting this examination form. If the examinee is not eligible or the form is incomplete in any respect, the same will be rejected. (3) Concealment of any fact, if the same is traced at any stage it will lead to the cancellation of the examination



# INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY, AMARKANTAK (M.P.)

Academic Session 20......

## ATTESTATION CARD

| Mam  | re of Examination : <b>Am</b> a  | Course   | Semester   |                             |
|--|--|--|--|-----------------------------|
|  | e of the Examinee (in b  | THE DATE OF THE PARTY OF THE PA |  | Photo                       |
|  |  |  | ent No.  |                             |
| lam  | (To be filled by t   | the office) (To be filled ctical Courses and Viva-voce (to be filled by  | by the Examinee) y the examinee during Exam  | nination)                   |
| No.  | Date of Exam   | Titles of the Courses  | Signature of the Examinee  | Signature of<br>Invigilator |
|  |  |  |  |                             |
| 2  |  |  |  |                             |
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| 3  |  |  |  |                             |
| 7  |  |  |  |                             |
| ull  | Signature of Examinee  | Signature & Seal of Exam. Superintendent  DHI NATIONAL TRIBAL UNIVE  | Signature 8 Controller of Exam ERSITY, AMARKANT Academic Session   | AK (M.P.)                   |
| Cen  | Note : No correction of Examination : Am   | Exam. Superintendent  DHI NATIONAL TRIBAL UNIVE  ADMIT CARD  on / overwriting shal be accepted unless arkantak Regional Campus Manip   | Controller of Examination  ERSITY, AMARKANTA  Academic Session  verified by the University au  ur  | AK (M.P.)                   |
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#### Instruction for the candidate:

- 1. Candidate should write on the cover page on all the answer books used by him/her Roll No., Enrollment No. and other particulars in bold letters
- 2. Write the answers clearly using both the sides of each page of the answer book(s).
- 3. Candidate should not write his/her name, in any part of the answer book(s).
- 4. The candidate must write the question number, which he/she is attempting in the same manner as given in the question paper. Further, each question should be started from a fresh page of the answer book.
- 5. No page of answer-book(s) should be removed or torn.
- 6. The rough calculation etc. should be crossed so that such pages may not be evaluated by the examiner.
- 7. Candidate resorting to unfair means as mentioned below is liable to sever punishment including expulsion from the university as per rules:
  - a. Carrying in the examination hall any unauthorized material.
  - b. Exchanging/replacing of answer book/sheet in the examination hall.
  - c. Indulging in impersonation.
  - d. Communicating with other candidates or any unauthorized person during the Examination.
  - e. Misbehaving, threatening, intimidating or assaulting the staff on duty in the Examination.
  - f. Leaving the examination hall without obtaining the permission and without handing over the answer bod.
  - g. Tearing off or mutilating an answer book.
  - h. Disturbing or disrupting the conduct of examination or any such activity.
  - i. Carrying mobile phone inside the Examination Hall.
  - j. Any other undesirable activity during the course of examination.